

# **NOTICE OF REGULAR BOARD MEETING**

## **Arbuckle Public Utility District Agenda for Regular Meeting of the Board of Directors**

**DATE: May 14, 2026**

**TIME: 4:00 p.m.**

**PLACE: 104 5<sup>th</sup> Street, Arbuckle, CA 95912**

### **1. Call to Order**

### **2. Approval of Minutes**

- a. Regular Board Meeting Minutes of April 9, 2026.

### **3. Public Comment**

Pursuant to California Government Code section 54954.3(a), members of the public may address the Board on any topic related to the District that is not on the agenda; however, the Board will not take action on any item not appearing on the agenda. Public comment will be taken on agenda action items immediately prior to Board action.

### **4. Review and Approval of Financial Reports and Account Transfer**

- a. Financial Statement from April 2026.
- b. Bills from April 10, 2026 to May 14, 2026.
- c. Discussion regarding current balances in County accounts.

### **5. Staff Reports**

- a. General Manager Report.
- b. Office Report.

### **6. General Business**

- a. Discussion and action on delinquent customer accounts.
- b. Discussion and Update/Possible Action from MC Engineering on status of sewer rate study and Proposition 218 Notice to Property Owners of Proposed Wastewater Rate Increases and Public Hearing on June 17, 2026.

1. Consideration and approval of MC Engineering bills.
- c. Update on potential CAA (CleanUp Abatement Funding).
- d. Review and Approval of Arbuckle Public Utility District Official Logo.
- e. Social Media Creation: Update from Director Jon Ring on Instagram Account.
- f. Update to Arbuckle Cemetery Office Rental Space agreement.
- g. Consideration of audio recordings at meetings.

#### **7. Closed Session:**

- a. Conference with legal counsel-Existing Litigation (Gov. Code 54956.9) Arwill Farms, LLC v. Arbuckle Public Utility District, Colusa County Superior Court Case No, CV 24834
- b. Conference with Legal Counsel-Significant Exposure to Litigation (Gov.Code, 54956.9 (d) (2) (One Case).

#### **8. Resume Open Session**

- a. Report on any disclosable actions from closed session.

#### **9. Adjournment**

**Items may not be taken in the order listed above.**

**Next Meeting:** Regular Meeting at 4:00 p.m. on June 11, 2026.

Any person with a disability covered under the Americans with Disabilities Act (ADA) may receive a copy of the agenda or a copy of all the documents constituting the agenda packet prepared by the local agency or other interested person for this meeting upon request in an appropriate alternative format. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation in order to participate in a public meeting. Please contact the office at 530-476-2054 and provide information on the assistance required.