

# **NOTICE OF REGULAR BOARD MEETING**

## **Arbuckle Public Utility District Agenda for Regular Meeting of the Board of Directors**

**DATE: February 12, 2026**

**TIME: 4:00 p.m.**

**PLACE: 104 5<sup>th</sup> Street, Arbuckle, CA 95912**

### **1. Call to Order**

### **2. Approval of Minutes**

- a. Regular Board Meeting Minutes of January 8, 2026

### **3. Public Comment**

Pursuant to California Government Code section 54954.3(a), members of the public may address the Board on any topic related to the District that is not on the agenda; however, the Board will not take action on any item not appearing on the agenda. Public comment will be taken on agenda action items immediately prior to Board action.

### **4. Review and Approval of Financial Reports and Account Transfer**

- a. Financial Statement from January 2026.
- b. Bills from January 9, 2026 to February 12, 2026.
- c. Discussion regarding current balances in County accounts.

### **5. Staff Reports**

- a. General Manager Report
- b. Office Manager Report

### **6. General Business**

- a. Discussion and action on delinquent customer accounts.
- b. Discussion of temporary construction easement agreement with Pacific Gas & Electric.
- c. Discussion and Update on MC Engineering status of sewer rate study.

## **7. New Business**

- a. Discussion and potential action on funding for employee IRAs.
- b. Discussion and potential action on proposal for cleanup and abatement account.
- c. Discussion of potential land acquisition for treatment facility expansion.

## **8. Closed Session:**

- a. Conference with Legal Counsel – Existing Litigation (Gov. Code § 54956.9) *Arwill Farms, LLC v. Arbuckle Public Utility District*, Colusa County Superior Court Case No. CV24834
- b. Conference with Legal Counsel – Significant Exposure to Litigation (Gov. Code, 54956.9(d)(2)) (One Case).

## **9. Resume Open Session:**

- a. Report of any disclosable actions from closed session.

## **10. Adjournment**

**Items may not be taken in the order listed above.**

**Next Meeting:** Regular Meeting at 4:00 p.m. on March 12, 2026.

Any person with a disability covered under the Americans with Disabilities Act (ADA) may receive a copy of the agenda or a copy of all the documents constituting the agenda packet prepared by the local agency or other interested person for this meeting upon request in an appropriate alternative format. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation in order to participate in a public meeting. Please contact the office at 530-476-2054 and provide information on the assistance required.