NOTICE OF REGULAR BOARD MEETING

Arbuckle Public Utility District Agenda for Regular Meeting of the Board of Directors

DATE: October 9, 2025

TIME: 4:00 p.m.

PLACE: 104 5th Street, Arbuckle, CA 95912

1. Call to Order

2. Approval of Minutes

a. Regular Board Meeting Minutes of September 11, 2025

3. Public Comment

Pursuant to California Government Code section 54954.3(a), members of the public may address the Board on any topic related to the District that is not on the agenda; however, the Board will not take action on any item not appearing on the agenda. Public comment will be taken on agenda action items immediately prior to Board action.

4. Review and Approval of Financial Reports and Account Transfer

- a. Financial Statement from September 2025.
- b. Bills from September 12, 2025, to October 9, 2025.
- c. Discussion regarding current balances in County accounts: Transfer of funds discussion and possible action after Gary Felkins report on wastewater hauling.

5. Staff Reports

- a. General Manager Report
- b. Office Report

6. General Business

a. Discussion and action on delinquent customer accounts.

- b. Discussion and Update on Wastewater Hauling at Ponds.
 - 1. County Supervisor Meeting Discussion

7. New Business

- a. Review/Discussion of notice and appointment procedures for Board Vacancy.
- b. Discussion and possible action on 304 2nd Street property: water/sewer connection fee paid in 2016.

8. Emergency Repair – Sludge Removal

Pursuant to Public Contract Code section 22050, the Board will review the emergency repair actions taken at the District's Regular Meeting on November 9, 2023, under Resolution 23-11 and vote on whether to continue ongoing actions.

9. Closed Session:

- a. Conference with Legal Counsel Existing Litigation (Gov. Code § 54956.9) *Arwill Farms, LLC v. Arbuckle Public Utility District*, Colusa County Superior Court Case No. CV24834
- b. Conference with Legal Counsel Significant Exposure to Litigation (Gov. Code, 54956.9(d)(2)) (One Case).

10. Adjournment

Items may not be taken in the order listed above.

Next Meeting: Regular Meeting at 4:00 p.m. on November 13, 2025.

Any person with a disability covered under the Americans with Disabilities Act (ADA) may receive a copy of the agenda or a copy of all the documents constituting the agenda packet prepared by the local agency or other interested person for this meeting upon request in an appropriate alternative format. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation in order to participate in a public meeting. Please contact the office at 530-476-2054 and provide information on the assistance required.