

# **NOTICE OF REGULAR BOARD MEETING**

## **Arbuckle Public Utility District Agenda for Regular Meeting of the Board of Directors**

**DATE: July 10, 2025**

**TIME: 4:00 p.m.**

**PLACE: 104 5<sup>th</sup> Street, Arbuckle, CA 95912**

### **1. Call to Order**

### **2. Approval of Minutes**

- a. Regular Board Meeting Minutes of June 12, 2025

### **3. Public Comment**

Pursuant to California Government Code section 54954.3(a), members of the public may address the Board on any topic related to the District that is not on the agenda; however, the Board will not take action on any item not appearing on the agenda. Public comment will be taken on agenda action items immediately prior to Board action.

### **4. Review and Approval of Financial Reports and Account Transfer**

- a. Financial Statement from June 2025.
- b. Bills from June 13, 2025 to July 10, 2025.
- c. Discussion and action regarding current balances in County accounts.

### **5. Staff Reports**

- a. General Manager Report
- b. Office Report

### **6. General Business**

- a. Discussion and action on delinquent customer accounts.
- b. Discussion and action on Instituting a cross-connection control program to protect the public water system: Ordinance 25-6-2
- c. Discussion and action on proposed District position descriptions and rate schedules.

### **7. Emergency Repair – Sludge Removal**

- a. Pursuant to Public Contract Code section 22050, the Board will review the emergency repair actions taken at the District's Regular Meeting on November 9, 2023 under Resolution 23-11 and vote on whether to continue ongoing actions.

**8. Closed Session:**

- a. Conference with Legal Counsel – Existing Litigation (Gov. Code § 54956.9)
  - i. *Arwill Farms, LLC v. Arbuckle Public Utility District*, Colusa County Superior Court Case No. CV24834
- b. Public Employee Performance Evaluation (Gov. Code 54957)
  - i. Titles: Lead Operator; Operator in Training; Bookkeeper; Administrative Assistant.

**9. Adjournment**

**Items may not be taken in the order listed above.**

**Next Meeting:** Regular Meeting at 4:00 p.m. on August 14, 2025 .

Any person with a disability covered under the Americans with Disabilities Act (ADA) may receive a copy of the agenda or a copy of all the documents constituting the agenda packet prepared by the local agency or other interested person for this meeting upon request in an appropriate alternative format. Any person with a disability covered under the ADA may also request a disability-related modification or accommodation in order to participate in a public meeting. Please contact the office at 530-476-2054 and provide information on the assistance required.